



AFTER SCHOOL CLUBS SESSION II: Jan-Mar 2010

*** Registration deadline is **Friday, January 15, 2010** ***

Registration Rules:

1. One child per form (includes siblings and twins)
2. Registrations without payment will be returned
3. Registrations must be received by the deadline

Payment:

1. Checks payable to "BEAUMONT HSA"
2. Send registration and payment to "AFTER SCHOOL CLUBS" to the school office
3. Cash payments must be in a sealed envelope

Placement:

1. **By lottery if number of registrations exceeds number of spaces available**
2. Clubs not meeting the minimum number will be cancelled
3. Do not contact club leaders after close of registration. Contact the clubs coordinator and we'll do our best to accommodate you where possible.

Enrollment Notification ~ IMPORTANT!~

You will be notified of your child's registration status by EMAIL. Be sure to provide a working email address. If you do not receive an email before January 22nd, contact the clubs coordinator.

Club Reminders:

1. Clubs meet after school from 3:30-4:30pm ***(unless otherwise noted)**
2. Send a note to your child's teacher each club meeting day
3. Provide an after school snack for your child
4. Pick up your child at 4:30pm in the carpool circle

Contact clubs coordinator Donna Sauder at donnasauder@comcast.net or 215-753-2379 or visit the website <http://www.beaumontsa.org/afterschoolclubs.php> for more information.

PLEASE NOTE: All clubs have limited spaces available and some may go to lottery. Please ensure that your child is aware of this to reduce disappointment if not selected in the lottery.

CLAY CLUB (Leader: Mrs. Walsh)

Open to 3rd and 4th graders. Maximum number of students: 20. Meets in Art Room. Students will have the opportunity to work on clay projects. Parent volunteers are required.

THURSDAYS: 1/28, 2/4, 2/11, 2/18, 2/25, 3/11

ART CLUB (Leader: Mrs. Walsh)

Open to 1st and 2nd graders. Maximum number of students: 24. Meets in Art Room. Students will have the opportunity to complete a variety of art projects using different mediums. Parent volunteers are required.

MONDAYS: 1/25, 2/1, 2/8, 2/15, 2/22, 3/8

TUESDAYS: 1/26, 2/2, 2/9, 2/16, 2/23, 3/9

KNITTING CLUB (Leader: Mrs. Rechtiene)

Open to 1st thru 4th graders. Maximum number of students: 15. Students will learn the basics of knitting. A size 7 or 8 knitting needle and a ball of basic yarn are required for the class. Parent volunteers are welcome.

WEDNESDAYS: 1/27, 2/3, 2/10, 2/17, 2/24, 3/10 *Club meets at 7:45 AM

READERS THEATRE (Leader: Ms. Schultz) - Very limited openings due to wait list from first session

Open to 2nd, 3rd and 4th graders. Maximum number of students: 15. Meets in Room 12. Last two meetings held in the cafeteria. Students will learn the process of creating a play and they will perform a play at the end.

MONDAYS: 1/25, 2/1, 2/8, 2/15, 2/22, 3/8

STORYTELLING AND PUPPET MAKING CLUB (Leader: Ms. Schultz)

Open to Kindergarten and 1st graders. Maximum number of students: 20. Meets in Room 12. Students will listen to stories, make puppets and use their puppets to retell the stories.

WEDNESDAYS: 1/27, 2/3, 2/10, 2/17, 2/24, 3/10

THURSDAYS: 1/28, 2/4, 2/11, 2/18, 2/25, 3/11

NOTE: No clubs the week of March 1st to the 5th.

Check to register	Club Name	Grades	Meeting Day	Cost	Volunteer Dates Availability PLEASE NOTE SEVERAL DATES TO CHOOSE FROM
<input type="checkbox"/>	ART CLUB	1 & 2	____Monday ____Tuesday	\$35	Dates Available _____
<input type="checkbox"/>	CLAY CLUB	3 & 4	Thursday	\$35	Dates Available _____
<input type="checkbox"/>	KNITTING CLUB	1 thru 4	Wednesday *(AM Club)	\$25	Dates Available (Not Required) _____
<input type="checkbox"/>	READERS THEATRE	2,3 & 4	Monday	\$25	Not Required
<input type="checkbox"/>	STORYTELLING & PUPPET MAKING CLUB	K & 1	____Wednesday ____Thursday	\$25	Not Required

TOTAL: _____

Student's Name: _____ Grade: _____

Teacher: _____ Room: _____

Parent/Guardian Name(s): _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ EMAIL: _____

"I understand that the Beaumont Home and School Association is not responsible for any injuries that may be acquired and/or sustained during my child's participation in an After School Club."

Signature of Parent/Guardian (must be signed)